

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Nathan L Miller  
Debtor

Case No. 18-03813-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-5

User: PRatchfor  
Form ID: trc

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Apr 19, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 21, 2019.

NO NOTICES MAILED.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
5127916 +E-mail/Text: bankruptcy@loanpacific.com Apr 19 2019 19:02:50 Pacific Union Financial, LLC,  
1603 LBJ Freeway, STE 500, Farmers Branch, TX 75234-6071

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 21, 2019

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 19, 2019 at the address(es) listed below:

Alexandra Teresa Garcia on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper  
ecfmail@mwc-law.com, ecfmail@ecf.courtdrive.com  
Ann E. Swartz on behalf of Creditor Pacific Union Financial, LLC ecfmail@mwc-law.com,  
ecfmail@ecf.courtdrive.com  
Charles J DeHart, III (Trustee) TWecf@pamd13trustee.com  
Eric James Filer on behalf of Debtor 1 Nathan L Miller efiler@uslawcenter.com,  
ecf@uslawcenter.com  
Eric James Filer on behalf of Debtor 1 Lyndsey Marie Kunkel efiler@uslawcenter.com,  
ecf@uslawcenter.com  
James Warmbrodt on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper  
bkgroup@kmlawgroup.com  
Raymond M Kempinski on behalf of Creditor Pacific Union Financial, LLC ecfmail@mwc-law.com,  
ecfmail@ecf.courtdrive.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov  
William E. Craig on behalf of Creditor Santander Consumer USA Inc., d/b/a Chrysler Capital  
ecfmail@mortoncraig.com, mhazlett@mortoncraig.com/mortoncraigecf@gmail.com

TOTAL: 9

# United States Bankruptcy Court

Middle District of Pennsylvania  
Case No. 5:18-bk-03813-RNO  
Chapter 13

In re: Debtor(s) (including Name and Address)

Nathan L Miller  
2026 Hunter Ln  
Andreas PA 18211-3171

## NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 04/19/2019.

### Name and Address of Alleged Transferor(s):

Claim No. 9: Pacific Union Financial, LLC, 1603 LBJ Freeway, STE 500, Farmers  
Branch, TX 75234

### Name and Address of Transferee:

Nationstar Mortgage LLC d/b/a/ Mr. Cooper  
P.O. Box 619094  
Dallas, TX 75261-9741  
Nationstar Mortgage LLC d/b/a/ Mr. Coope  
P.O. Box 619094  
Dallas, TX 75261-9741

## -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 04/21/19

Terrence S. Miller

**CLERK OF THE COURT**